

2019 MADISON COUNTY 4-H SUMMER CAMPS



4-H MEDICAL INFORMATION AND INFORMED CONSENT FOR TREATMENT
FOR NC 4-H SPONSORED EVENTS

PLEASE READ AND COMPLETE THE FOLLOWING FORM. THIS FORM MUST BE PRESENTED AT THE
OFFICIAL REGISTRATION FOR THE 4-H SPONSORED EVENT BEING ATTENDED.

I. Medical Information

Known allergies to foods, drugs, insect stings or bites, etc: _____

Special medical concerns or conditions that event supervisors should know about, including contagious illnesses, epilepsy, asthma, diabetes, previous injuries to bones/joints, etc.: _____

List special dietary needs: _____

Medications currently being taken (name of medication, dose, and frequency): _____

Family Physician: Name _____ Phone # (____) _____

Address _____

II. Insurance Information

The 4-H program purchases insurance for youth participants for many sponsored events. In some cases, this coverage will not pay for some medical expenses and it may be necessary to bill the family or your insurance company.

Health Insurance Company _____ Health Insurance
Policy # _____ Company Address _____
Number (____) _____ Phone Company Telephone _____

III.

If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact _____ [name, office] at _____ [phone number/TTY] during business hours of 8 a.m. and 5 p.m. to discuss accommodations at least _____ [hours/days] prior to the activity.

Signatures Acknowledging Parts I, II, and III

Parent's/Guardian's signature _____ Date: _____

Participant's Signature: _____ Date: _____

Parent/Guardian telephone #: Home _____ Work _____



4-H Cloverbud Camp: June 17-21 (ages 5-8, 9am-12noon) \$30

This camp is designed for our littlest campers and features a different theme each day! We'll discover the wonders of science, agriculture, cooking and culminate the experience with a 4-H field day! Morning snacks are provided as part of this day camp!

4-H Cooking Up Science Day Camp: June 24-28 (ages 8-11, 9am-12noon) \$40

Participants will explore basic biology, chemistry, and physics using common items from the kitchen. We'll make rock candy, mix up some cornstarch goo, and extract iron from your morning cereal!

4-H Junior Residential Camp: June 30-July 5 (ages 8-13) \$450



Participants travel to Betsy-Jeff Penn 4-H Educational Center in Reidsville to spend the week learning about and enjoying the outdoors by swimming, canoeing, hiking, horseback riding as well as challenging themselves with a climbing wall, ropes course, and archery! The county's Extension 4-H Agent attends with the kids to provide a seamless experience - especially for the first time camper! Transportation, meals, lodging, snacks, souvenir t-shirt, instruction, and insurance is provided in the cost.

4-H Kids as Chefs Camp: July 8-12 (ages 10+, 9am-1pm) \$80

From farm to table, participants learn about local foods while honing their culinary skills! We'll explore foods that are grown locally by making farm visits and talking with growers, prepare and enjoy lunch together and delve into focusing on food preservation! Participants will make their lunch as part of this experience!



4-H Magicians Laboratory: July 15-10 (ages 8-11, 9am-12pm) \$40

This day camp involves writing with invisible ink, learning the secret behind the famous table cloth trick, and discovering many fantastic magic tricks and famous magicians. We'll explore gravity reactions, optical illusions, and learn about the cool science behind magic! Our friends and family will be amazed with the performance of magic at our magic show on the last day of camp!



For registration information please call us at 828-649-2411 or visit us online at www.ces.ncsu/madison and www.facebook.com/MadisonCo.NC4H



4-H Enrollment Form



Name of 4-H Group/Unit: _____ Year: _____

Member Name: _____
First Middle Last

Address: _____
Street Address City State Zip Code

Phone: (____) _____ Email: _____ County: _____

Gender*: ☐ Male ☐ Female Date of Birth: _____ Grade: _____ School Attending: _____

If re-enrolling in 4-H, how many years have you been in 4-H: _____

Do you live*: ☐ Farm ☐ City over 50,000 people
(Choose only one) ☐ Town under 10,000 people or rural non-farm ☐ Suburbs of city over 50,000 people
☐ City 10,000-50,000 people ☐ Military installation: _____

Do you have parent/guardian(s) active in the military? Yes ___ No ___

If yes, circle all that apply: Army Air Force Navy Marines Coast Guard National Guard(Air & Army) Reserves

Ethnic group*: A. Choose One: ☐ Hispanic or Latino ☐ Non-Hispanic or Latino

B. Choose all that apply:

☐ White or Caucasian ☐ Asian
☐ Black or African-American ☐ Native Hawaiian or other Pacific Islander
☐ American Indian or Alaska Native ☐ Other _____

Parent or Guardian: _____
First Middle Last

Address: _____
Street Address City State Zip Code

Phone: _____ (____) _____ (____) _____
Area Code Daytime/Cell phone Area Code Home phone Email (if applicable)

Additional Parent or Guardian: _____
First Middle Last

Address: _____
Street Address City State Zip Code

Phone: _____ (____) _____ (____) _____
Area Code Daytime/Cell phone Area Code Home phone Email (if applicable)

1. A parent or guardian should sign below whichever statements you wish to apply to the youth's involvement in 4-H programs.

_____ I agree to allow 4-H to take photographs/audio/video of my child for use in 4-H and other N.C. Cooperative Extension educational, promotional, and/or marketing materials. Neither individual addresses nor telephone numbers will be published within these materials.

_____ I do not wish for 4-H to take photographs/audio/video of my child for use in 4-H or N.C. Cooperative Extension educational, promotional or marketing purposes.

2. The enrolling youth is bound by the NC 4-H Code of Conduct and Disciplinary Procedure for 4-H events and activities. The youth should initial here if he/she has received and reviewed the NC 4-H Code of Conduct and Disciplinary Procedure for 4-H events and activities: _____

**This information is required for all federally assisted programs and is solely used for the purpose of determining compliance with Federal civil rights laws; your responses will not affect consideration of your application. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.*

COLLEGE OF
AGRICULTURE & LIFE SCIENCES
ACADEMICS • RESEARCH • EXTENSION

For office use only
4-H Membership # _____
Date entered: _____

NC STATE UNIVERSITY

Revised 10/21/13

Distributed in furtherance of the acts of Congress of May 8 and June 30, 1914. North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

2019 4-H Summer Adventures

Registration information-4-H membership is not required

The following is required for registration in 4-H Summer Adventures activities:

- Completed 4-H Summer Adventures Registration
- Completed 4-H Medical Release and Photo Release*
- Payment in FULL
- Registration deadline is June 3, 2019
- Unless otherwise specified all 4-H Day Camps will be held at the Madison County Cooperative Extension Center, 258 Carolina Lane, Marshall, NC 28753
- No registration will be taken over the telephone.
- All class fees are nonrefundable unless a class is filled to capacity or cancelled.

*Medical release is NOT required if you are currently enrolled in Madison County 4-H.

REGISTRATION

Participants Name: _____ Grade in School(Fall2019) _____

Parent/Guardian's Name: _____ Date of Birth _____

Mailing Address: _____

Primary Phone: _____ Daytime Phone: _____

Email: _____

Add'l Emergency Contact Name _____

I want to enroll in the following 4-H Summer Adventures Programs:

___ 4-H Cloverbud Day Camp June 17-21 (ages 5-8, 9am-12noon) \$30.00

___ 4-H Cooking Up Science Day Camp (ages 8-11, 9am-12noon) \$40.00

___ 4-H Kids as Chefs Day Camp (ages 10+, 9am-1:00pm) \$80.00

___ 4-H Magicians Laboratory Day Camp (ages 8-11, 9am-12noon) \$40.00 \$ _____ **Total**

Checks should be made payable to
Madison County 4-H-Call the office at
828.649.2411 if you have any further
questions. Bring or mail all forms and
registration fees to Cooperative
Extension Center, 258 Carolina Lane
Marshall NC 28753.

TRAVEL & PHOTO RELEASE

_____ has my permission to be transported by Madison County Cooperative Extension staff to and from these events. I realize that all physical activities have some risk of injury and release Madison County Cooperative Extension of all liability should an injury occur.

A parent or guardian should sign below whichever statement you wish to apply to the youth's involvement in 4-H summer programs.

_____ I agree to allow 4-H to take photographs/audio/video of my child for use in 4-H and other NC Cooperative Extension educational, promotional, and/or marketing materials. Neither individual addresses or telephone numbers will be published within these materials. _____ I do not wish for 4-H to take photographs of my child for use in 4-H or N.C Cooperative Extension educational, promotional, or marketing purposes.

Parent/ Guardian Signature _____ Date _____