**Madison County 4-H: 2019 Awards**

***Cloverbud 4-H’er of the Year Application*** *(ages 5-7)*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age \_\_\_\_\_\_\_\_\_

 (Age as of Jan. 1 for Award Year-2019)

4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H \_\_\_\_\_\_\_

In a brief paragraph, please explain why you feel that you would be the best candidate for this award.

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Please list what 4-H activities you have been involved with last year (2019).

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Example: Summer camp, 4-H club projects, etc.

Optional: Please include a few photos to show your 4-H involvement.

**Madison County 4-H: 2019 Awards**

***Junior 4-H’er of the Year Application*** *(ages 8-10)*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age \_\_\_\_\_\_\_\_\_

 (Age as of Jan. 1 for Award Year-2019)

4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H \_\_\_\_\_\_\_

In a brief paragraph, please explain why you feel that you would be the best candidate for this award.

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Please indicate what activities you have been involved with during the 2019 year. Also specify what level the activities were (L=local, C=county, D=district, S=state, N=national).

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Example: Summer camp, 4-H club projects, etc. Attach extra pages, if necessary.

Optional: Please include a few photos to show your 4-H involvement.

**Madison County 4-H: 2019 Awards**

***Intermediate 4-H’er of the Year Application*** *(ages 11-13)*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age \_\_\_\_\_\_\_\_\_

 (Age as of Jan. 1 for Award Year-2019)

4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H \_\_\_\_\_\_\_

In a brief paragraph, please explain why you feel that you would be the best candidate for this award.

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Please indicate what activities you have been involved with during the 2019 year. Also specify what level the activities were (L=local, C=county, D=district, S=state, N=national).

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Example: Summer camp, 4-H club projects, etc. Attach extra pages, if necessary.

Optional: Please include a few photos to show your 4-H involvement.

**Madison County 4-H: 2019 Awards**

***Senior 4-H’er of the Year Application*** *(ages 14-18)*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age \_\_\_\_\_\_\_\_\_

 (Age as of Jan. 1 for Award Year-2019)

4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H \_\_\_\_\_\_\_

In a brief paragraph, please explain why you feel that you would be the best candidate for this award.

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Please indicate what activities you have been involved with during the 2019 year. Also specify what level the activities were (L=local, C=county, D=district, S=state, N=national).

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Example: Summer camp, 4-H club projects, etc. Attach extra pages, if necessary.

Optional: Please include a few photos to show your 4-H involvement.

**Madison County 4-H: 2019 Awards**

***Best All-Around Club Application***

This award recognizes the Best All-Around 4-H Club in Madison County, as determined by club activities and member involvement in 4-H.

This application should be filled out by the club leader(s).

Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year Club Began \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Members \_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Adult Leaders \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Participation**

1. Average monthly attendance at club meetings \_\_\_\_\_\_ Number of visitors during year \_\_\_\_\_
2. Number of educational meetings held during year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Indicate activities members participated in by giving attendance figures and describing what was done by members. Club will receive 1 point for participating in each activity, unless otherwise indicated.

 Number Explanation

National 4-H Week \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Presentations \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Community Service \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Retreats/Conference \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Summer Day Camps \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Residential Camp \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Congress \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Madison County Fair \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Livestock Activities \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Club charter requirements submitted to 4-H Office \_\_\_\_\_\_\_\_\_\_\_\_ (check for yes)
2. 4-H County Council Meetings: Number of members representing club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Number of volunteers attending Volunteer Leader training or meetings \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Number of members giving presentations:

Club\_\_\_\_\_\_\_\_ County\_\_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_ National\_\_\_\_\_\_\_\_

1. Has your club helped other organizations or groups? Explain.

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1. Describe what your club did during National 4-H Week.

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1. Have members from your club represented 4-H in the community? Explain.

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1. In a brief statement, why does this club deserve to win the Best All-Around 4-H Club Award?

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Signatures

Leader Signature Date

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Leader, Volunteer, or Club President Signature Date

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**Madison County 4-H: 2019 Awards**

***Most Improved Club Application***

To receive this award, a club must demonstrate growth over a two-year period. Growth is measured by a greater number of participants and involvement in more activities. A total comparison will be made by the judges to determine which club has improved the most in all areas combined.

Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Adult Leaders \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Previous Yr (‘18) Current Yr (‘19)

1. Number of enrolled club members \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
2. Average number of club members attending meetings \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
3. Number of club meetings held \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
4. Number of educational programs at meetings \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
5. Number of club fund-raising projects \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
6. Number of community service projects \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
7. Number of County Council meetings attended by club members \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
8. Number of Volunteer Leader meetings attended by leaders \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
9. Participation in National 4-H Week \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

Indicate number of 4-H’ers who participated in each activity:

1. 4-H presentations \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
2. Livestock Activities \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
3. District Teen Retreat \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
4. 4-H Congress \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
5. 4-H Summer Day Camps \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
6. 4-H Residential Camp \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
7. Madison County Fair \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
8. Community Service \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
9. Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
10. Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

Briefly explain how you think this club has improved over the last year and tell why you think the club qualifies for this award.

Leader Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader, Volunteer, or Club President Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Madison County 4-H: 2019 Awards**

***Community Service Application***

Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Members \_\_\_\_\_\_\_\_\_\_ Number of Members Involved in Project \_\_\_\_\_\_\_\_\_\_

Names of Adult Leaders \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Describe the community service project(s) that your club identified to work on.
2. Describe the responsibilities of the leaders and members. Include how leaders and members worked to accomplish the club’s goals.
3. List any resource people that were involved and how they helped (i.e. people from outside the club who were helpful, such as community organizations/businesses)
4. Attach photos with caption, letters, news article, or other material to support your work.

Leader Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader, Volunteer, or Club President Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Madison County 4-H: 2019 Awards**

***Scrapbook Application***

A scrapbook is a great way to document everything your 4-H club and members did over the last year! The 4-H Club with the best scrapbook will be awarded at the 4-H Achievement Program.

Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Adult Leaders \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete a 4-H Club Scrapbook at submit to the 4-H Office by **March 16.**

**NOTE: This is the ONLY Award with a later due date!!!**